

When the Infinitely Sinful and the Infinitely Holy Meet (Luke 18:31-19:10)

Daniel Sheshi

[31] And taking the twelve, he said to them, "See, we are going up to Jerusalem, and everything that is written about the Son of Man by the prophets will be accomplished. [32] For he will be delivered over to the Gentiles and will be mocked and shamefully treated and spit upon. [33] And after flogging him, they will kill him, and on the third day he will rise." [34] But they understood none of these things. This saying was hidden from them, and they did not grasp what was said. [35] As he drew near to Jericho, a blind man was sitting by the roadside begging. [36] And hearing a crowd going by, he inquired what this meant. [37] They told him, "Jesus of Nazareth is passing by." [38] And he cried out, "Jesus, Son of David, have mercy on me!" [39] And those who were in front rebuked him, telling him to be silent. But he cried out all the more, "Son of David, have mercy on me!" [40] And Jesus stopped and commanded him to be brought to him. And when he came near, he asked him, [41] "What do you want me to do for you?" He said, "Lord, let me recover my sight." [42] And Jesus said to him, "Recover your sight; your faith has made you well." [43] And immediately he recovered his sight and followed him, glorifying God. And all the people, when they saw it, gave praise to God.

[1] He entered Jericho and was passing through. [2] And behold, there was a man named Zacchaeus. He was a chief tax collector and was rich. [3] And he was seeking to see who Jesus was, but on account of the crowd he could not, because he was small in stature. [4] So he ran on ahead and climbed up into a sycamore tree to see him, for he was about to pass that way. [5] And when Jesus came to the place, he looked up and said to him, "Zacchaeus, hurry and come down, for I must stay at your house today." [6] So he hurried and came down and received him joyfully. [7] And when they saw it, they all grumbled, "He has gone in to be the guest of a man who is a sinner." [8] And Zacchaeus stood and said to the Lord, "Behold, Lord, the half of my goods I give to the poor. And if I have defrauded anyone of anything, I restore it fourfold." [9] And Jesus said to him, "Today salvation has come to this house, since he also is a son of Abraham. [10] For the Son of Man came to seek and to save the lost."

[1] Long ago, at many times and in many ways, God spoke to our fathers by the prophets, [2] but in these last days he has spoken to us by his Son, whom he appointed the heir of all things, through whom also he created the world. [3] He is the radiance of the glory of God and the exact imprint of his nature, and he upholds the universe by the word of his power. After making purification for sins, he sat down at the right hand of the Majesty on high, [4] having become as much superior to angels as the name he has inherited is more excellent than theirs. [Heb 1:1-4 ESV]

[15] He is the image of the invisible God, the firstborn of all creation. [16] For by him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities--all things were created through him and for him. [17] And he is before all things, and in him all things hold together. [18] And he is the head of the body, the church. He is the beginning, the firstborn from the dead, that in everything he might be preeminent. [19] For in him all the fullness of God was pleased to dwell, [20] and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross. [Col 1:15-20 ESV]

Message Notes: