## The Narrow Door and the Narrow Way (Luke 13:22-30) Dr. Deric Thomas

[22] He went on his way through towns and villages, teaching and journeying toward Jerusalem. [23] And someone said to him, "Lord, will those who are saved be few?" And he said to them, [24] "Strive to enter through the narrow door. For many, I tell you, will seek to enter and will not be able. [25] When once the master of the house has risen and shut the door, and you begin to stand outside and to knock at the door, saying, 'Lord, open to us,' then he will answer you, 'I do not know where you come from.' [26] Then you will begin to say, 'We ate and drank in your presence, and you taught in our streets.' [27] But he will say, 'I tell you, I do not know where you come from. Depart from me, all you workers of evil!' [28] In that place there will be weeping and gnashing of teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God but you yourselves cast out. [29] And people will come from east and west, and from north and south, and recline at table in the kingdom of God. [30] And behold, some are last who will be first, and some are first who will be last."

Notes:

[8] For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, [9] not a result of works, so that no one may boast. [10] For we are his workmanship, <u>created in Christ Jesus for good works</u>, which God prepared beforehand, that we should walk in them. [Eph 2:8-10 ESV]

[17] So also faith by itself, if it does not have works, is dead. ... [24] You see that a person is justified by works and not by faith alone. ... [26] For as the body apart from the spirit is dead, so also faith apart from works is dead. [Jas 2:17, 24, 26 ESV]

[12] Therefore, my beloved, as you have always obeyed, so now, not only as in my presence but much more in my absence, work out your own salvation with fear and trembling, [13] for it is God who works in you, both to will and to work for his good pleasure. [Phl 2:12-13 ESV]

[8] ...while bodily training is of some value, godliness is of value in every way, as it holds promise for the present life and also for the life to come. [9] The saying is trustworthy and deserving of full acceptance. [10] For to this end <u>we toil and strive</u>, because we have our hope set on the living God, who is the Savior of all people, especially of those who believe. [1Ti 4:8-10]

[3] Consider him who endured from sinners such hostility against himself, so that you may not grow weary or fainthearted. [4] In your <u>struggle</u> against sin you have not yet <u>resisted</u> to the point of shedding your blood. [Heb 12:3-4 ESV]

[11] But as for you, O man of God, <u>flee</u> these things. <u>Pursue</u> righteousness, godliness, faith, love, steadfastness, gentleness.
[12] <u>Fight</u> the good fight of the faith. <u>Take hold</u> of the eternal life to which you were called and about which you made the good confession in the presence of many witnesses. [11] 6:11-12 ESV]

[24] Do you not know that in a race all the runners run, but only one receives the prize? So <u>run</u> that you may obtain it. [25] Every athlete <u>exercises</u> self-control in all things. They do it to receive a perishable wreath, but we an imperishable. [26] So I do not run aimlessly; I do not box as one beating the air. [27] But <u>I discipline my body and keep it under control</u>, lest after preaching to others I myself should be disqualified. [1Co 9:24-27 ESV]

[13] "Enter by the narrow gate. For the gate is wide and the way is easy that leads to destruction, and those who enter by it are many. [14] For the gate is narrow and the way is hard that leads to life, and those who find it are few... [21] "Not everyone who says to me, 'Lord, Lord,' will enter the kingdom of heaven, but the one who does the will of my Father who is in heaven. [22] On that day many will say to me, 'Lord, Lord, did we not prophesy in your name, and cast out demons in your name, and do many mighty works in your name?' [23] And then will I declare to them, 'I never knew you; depart from me, you workers of lawlessness.' [24] "Everyone then who hears these words of mine and does them will be like a wise man who built his house on the rock. [25] And the rain fell, and the floods came, and the winds blew and beat on that house, but it did not fall, because it had been founded on the rock. [26] And everyone who hears these words of mine and does not do them will be like a foolish man who built his house on the sand. [27] And the rain fell, and great was the fall of it." [Mat 7:13-27 ESV]