

Heart Charity (Luke 11:41-44)

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[41] But give as alms those things that are within, and behold, everything is clean for you. [42] "But woe to you Pharisees! For you tithe mint and rue and every herb, and neglect justice and the love of God. These you ought to have done, without neglecting the others. [43] Woe to you Pharisees! For you love the best seat in the synagogues and greetings in the marketplaces. [44] Woe to you! For you are like unmarked graves, and people walk over them without knowing it."

[23] Keep your heart with all vigilance, for from it flow the springs of life. [Prov 4:23]

[21] For where your treasure is, there your heart will be also. [Matt 6:21]

[2] ...to him Abraham apportioned a tenth part of everything. He is first, by translation of his name, king of righteousness, and then he is also king of Salem, that is, king of peace. [3] He is without father or mother or genealogy, having neither beginning of days nor end of life, but resembling the Son of God he continues a priest forever... [Heb 7:2-4, Gen 14:20]

[22] ...this stone, which I have set up for a pillar, shall be God's house. And of all that you give me I will give a full tenth to you." [Gen 28:22]

[30] "Every tithe of the land, whether of the seed of the land or of the fruit of the trees, is the LORD's; it is holy to the LORD. [Lev 27:30]

[5] As soon as the command was spread abroad, the people of Israel gave in abundance the firstfruits of grain, wine, oil, honey, and of all the produce of the field. And they brought in abundantly the tithe of everything... [2Chron 31:5-12]

[11] So I confronted the officials and said, "Why is the house of God forsaken?" And I gathered them together and set them in their stations. [12] Then all Judah brought the tithe of the grain, wine, and oil into the storehouses. [Neh 13:11-12]

[6] "For I the LORD do not change; therefore you, O children of Jacob, are not consumed. [7] From the days of your fathers you have turned aside from my statutes and have not kept them. Return to me, and I will return to you, says the LORD of hosts. But you say, 'How shall we return?' [8] Will man rob God? Yet you are robbing me. But you say, 'How have we robbed you?' In your tithes and contributions.

[9] You are cursed with a curse, for you are robbing me, the whole nation of you. [10] Bring the full tithe into the storehouse, that there may be food in my house. And thereby put me to the test, says the LORD of hosts, if I will not open the windows of heaven for you and pour down for you a blessing until there is no more need. [11] I will rebuke the devourer for you, so that it will not destroy the fruits of your soil, and your vine in the field shall not fail to bear, says the LORD of hosts. [12] Then all nations will call you blessed, for you will be a land of delight, says the LORD of hosts. [Mal 3:6-12]

[23] "Woe to you, scribes and Pharisees, hypocrites! For you tithe mint and dill and cumin, and have neglected the weightier matters of the law: justice and mercy and faithfulness. These you ought to have done, without neglecting the others. [Matt 23:23]

[6] The point is this: whoever sows sparingly will also reap sparingly, and whoever sows bountifully will also reap bountifully. [7] Each one must give as he has decided in his heart, not reluctantly or under compulsion, for God loves a cheerful giver. [8] And God is able to make all grace abound to you, so that having all sufficiency in all things at all times, you may abound in every good work. [9] As it is written, "He has distributed freely, he has given to the poor; his righteousness endures forever." [10] He who supplies seed to the sower and bread for food will supply and multiply your seed for sowing and increase the harvest of your righteousness. [11] You will be enriched in every way to be generous in every way, which through us will produce thanksgiving to God. [2Cor 9:6-14]

[2] On the first day of every week, each of you is to put something aside and store it up, as he may prosper, so that there will be no collecting when I come. [1Cor 16:2]

[13] Do you not know that those who are employed in the temple service get their food from the temple, and those who serve at the altar share in the sacrificial offerings? [14] In the same way, the Lord commanded that those who proclaim the gospel should get their living by the gospel. [1Cor 9:13-14]

[1] We want you to know, brothers, about the grace of God that has been given among the churches of Macedonia, [2] for in a severe test of affliction, their abundance of joy and their extreme poverty have overflowed in a wealth of generosity on their part. [3] For they gave according to their means, as I can testify, and beyond their means, of their own accord, [4] begging us earnestly for the favor of taking part in the relief of the saints-- [5] and this, not as we expected, but they gave themselves first to the Lord and then by the will of God to us... [9] For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich... [13] For I do not mean that others should be eased and you burdened, but that as a matter of fairness [14] your abundance at the present time should supply their need, so that their abundance may supply your need, that there may be fairness. [15] As it is written, "Whoever gathered much had nothing left over, and whoever gathered little had no lack." [2Cor 8:1-15]

[19] And my God will supply every need of yours according to his riches in glory in Christ Jesus. [Phil 4:19]

[38] give, and it will be given to you. Good measure, pressed down, shaken together, running over, will be put into your lap. For with the measure you use it will be measured back to you." [Lk 6:38]